TOWN | RANGE | SECTION

Certified Survey Map #3802
pt. SE1/4-SE1/4 And pt. SW1/4-SE1/4, Sec. 32, T16N, R6E.
Hester Realty- Doc. #380585 (Vol. 17 pgs. 109-110)

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE 1/4 - NE 1/4~~ 1 (3.02 Ac.) | 98 1860 | 56 | 00 2337 | 5 | 02 412960 | | | | | | | | | | 01 2545 | 7 | 02 412961 | | 412962 | | 418687 | | | | 02 csm 4369 414524 | | | | | | | | | |
| | ~~NW 1/4 - NE 1/4~~ 2 (3.02 Ac.) | 98 1860 | 56 | 00 2337 | 5 | 02 412960 | | | | | | | | | | 01 2545 | 7 | 02 412961 | | 412962 | | 418687 | | | | 02 csm 4369 414524 | | | | | | | | | |
| | ~~SW 1/4 - NE 1/4~~ Certified Survey Map No. # 3803 ALL- SW1/4-SE1/4-+ ALL NW1/4-SE1/4-S.25, T16N, R7E Robt. + Marilyn Schluga- Doc# 380719 (V.17 p. 111-112) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NE 1/4~~ 1 (80.57A) | | | | | | | | | | | | | | | | | | | | | | | | | 00 Priv. Agr 2218 | 44 | MFL-Open 2427 | 56 | | | | | | |
| | ~~NE 1/4 - NW 1/4~~ Certified Survey Map # 3804 pt. NE1/4-NW1/4 And pt. NW1/4-NE1/4, Sec. 11, T18N, R7E. Dick Pavelski- Doc. # 380786 (vol. 17 pgs. 113-114) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - NW 1/4~~ 1 (13.24 Ac.) | 99 1926 | 43 | | | | | | | | | | | | | 99 1943 | 46 | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - NW 1/4~~ Certified Survey Map # 3805 pt. NW1/4-SW1/4 And pt. SW1/4-SW1/4, Sec. 29, T17N, R5E. including Lot 1 - CSM #661. Clarence Mathe- Doc. # 380929 (vol. 17 pgs. 115-116) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NW 1/4~~ 1 (4.28 Ac.) | 99 1943 | 34 | 00 2431 | 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 LC 401944 | | | |