TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - NE 1/4~~ 1 (3.02 Ac.)	1860	56	2337	5	412960										2545	7	412961		412962		418687				csm 4369 414524									
	~~NW 1/4 - NE 1/4~~ 2 (3.02 Ac.)	1860	56	2337	5	412960										2545	7	412961		412962		418687				csm 4369 414524									
	~~SW 1/4 - NE 1/4~~ Certified Survey Map No. # 3803 ALL - SW1/4 - SE1/4 + ALL NW1/4 - SE1/4 - S.25, T16N, R7E Robt. + Marilyn Schluga - Doc # 380719 (V.17 p. 111-112)																																		
	~~SE 1/4 - NE 1/4~~ 1 (80.57 A)																									Priv. Agr 2218 44		M&L-Order 2427 56							
	~~NE 1/4 - NW 1/4~~ Certified Survey Map # 3804 pt. NE1/4 - NW1/4 And pt. NW1/4 - NE1/4, Sec. 11, T18N, R7E. Dick Pavelski - Doc. # 380786 (vol. 17 pgs. 113-114)																																		
	~~NW 1/4 - NW 1/4~~ 1 (13.24 Ac.)	1926	43													1943	46																		
	~~SW 1/4 - NW 1/4~~ Certified Survey Map # 3805 pt. NW1/4 - SW1/4 And pt. SW1/4 - SW1/4, Sec. 29, T17N, R5E. including Lot 1 - CSM #666. Clarence Mathe - Doc. # 380929 (vol. 17 pgs. 115-116)																																		
	~~SE 1/4 - NW 1/4~~ 1 (4.28 Ac.)	1943	34	2431	67																					401944									