TOWN

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - NE 1/4~~ 1 (4 Ac.)	03 1878	24																							03 Rel. Lien 409704		Csm 4315 411685							
	~~NW 1/4 - NE 1/4~~ 2 (11.02 Ac.)	03 1878	23													03 1878 5 411101	25	01 405253	417456	405 5 486 02 419 3 68		410342		Assn 410343											
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP # 3810 Pt W½-NW¼-SE¼ S.13, T 14N, R7E Don Lee Realty - Frank + Anna Gray - Doc # 381259 (V. 17 p. 124-125)																																	
	~~SE 1/4 - NE 1/4~~ 1 (16.77 Ac.)	03 1875	41													03 1887	55	03 1996	26	1996 Assn	34	2016 5 Subor. Agr. 416266	40	2077 5 416775	66										
																01 2524	43	2551 5	70	02 415692															
																03 421962		422 5 733																	
	~~NE 1/4 - NW 1/4~~	Certified Survey Map # 3811 pt. SE¼-NE¼ Sec. 35, T20N, R6E. John & Cynthia Briggs - Doc. # 381327 (vol. 17 pgs. 126-127)																																	
	~~NW 1/4 - SW 1/4~~ 1 (10.08 Ac.)																																		
	~~SW 1/4 - NW 1/4~~																																		
	~~SE 1/4 - NW 1/4~~																																		