TOWN

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - NE 1/4~~ 1 (4 Ac.)	08 1878	24																							03 Rel. Lien 409704		Csm 4315 411685							
	~~NW 1/4 - NE 1/4~~ 2 (11.02 Ac.)	08 1878	23													08 1878 5 411101	25	01 405253		405 5 486 02 419 3 68		410342		Assn 410343											
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP # 3810 Pt W½-NW¼-SE¼ S.13, T 14N, R7E Don Lee Realty - Frank + Anna Gray - Doc # 381259 (V. 17 p. 124-125)																																	
	~~SE 1/4 - NE 1/4~~ 1 (16.77 Ac.)	08 1875	41													08 1887	55	09 1996	26	1996 Assn	34	2016 5 Subor. Agr. 4162666	40	2077 5	66	04 2524	43	2551 5	70	02 415692							
																03 421962		422733						416775											
	~~NE 1/4 - NW 1/4~~	Certified Survey Map # 3811 pt. SE¼-NE¼ Sec. 35, T20N, R6E. John & Cynthia Briggs - Doc. # 381327 (vol. 17 pgs. 126-127)																																	
	~~SW 1/4 - NW 1/4~~ 1 (10.08 Ac.)																																		
	~~SE 1/4 - NW 1/4~~																																		