

TOWN

Certified Survey Map No. # 3830
 Pt NE¹/₄-NW¹/₄ + SE¹/₄-NW¹/₄-S. 25, T17N, R7E
 Whitmarsh Realty - Doc # 382340 (V. 17, p. 163-164)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<u>1</u> (60.70A)	99	1922	27																									
	NW 1/4 - NE 1/4	Certified Survey Map # 3831 Pt. E 1/2 - SE 1/4, Sec. 32, T15N, R7E. DAN POPE, Realtor for owner - Doc. # 382366 (Vol. 17, pgs. 165-166)																											
	SW 1/4 - NE 1/4 <u>1</u> (39.53Ac)	2162	11	2282	34	430589																							
	SE 1/4 - NE 1/4	Certified Survey Map # 3832 SW 1/4 - SE 1/4, Sec. 32, T15N, R7E. DAN POPE, Realtor for owner - Doc. # 382367 (Vol. 17, pgs. 167)																											
	NE 1/4 - NW 1/4 <u>1</u> (39.53Ac)	2162	11	2282	34	430589																							
	SW 1/4 - NW 1/4																												
	SE 1/4 - NW 1/4																												

MFL Order
 2427 68

MFL Order
 450034

MFL Order
 450034