

TOWN

Certified Survey Map # 3836

pt. NW1/4-NW1/4, Sec. 35, AND ALL NW1/4-SW1/4, SW1/4-SW1/4, SE1/4-SW1/4 And NE1/4-SW1/4, Sec. 26, T17N, R7E,
D. J. GASSER CONSTRUCTION - Doc # 382474 (Vol. 17 pgs. 174-175)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	SW1/4 NE1/4 1 (159.78Ac.)																												
	SW1/4 NE1/4 2 (24.93Ac.)																												
	SW1/4 NE1/4 1 (5Ac.)																												
	NE1/4 NW1/4 1 (2.26A)																												
	SW1/4 NW1/4 2 (2.25A)																												
	SW1/4 NW1/4 3 (4.51A)																												

Certified Survey Map # 3837

pt. SE1/4-SE1/4, Sec. 24, T20N, R7E,

Brett C. Adsit - Doc # 382496 (Vol. 17 pgs. 176-177)

1927 19 1927 20 1927 26 1927 28 435600 435850

Certified Survey Map No. 3838

pt. NW1/4-NW1/4, S. 10, T15N, R6E Also including CSM 674

John Madland / Timber Lakes Realty - Doc # 382644 (V. 17, p. 178)

2161 43 450739

1972 8

1998 20

2048 36

1983 32

422551