TOWN RANGE SECTION

Certified Survey Map #3836
pt. NW¼-NW¼, Sec. 35, AND ALL NW¼-SW¼, SW¼-SW¼, SE¼-SW¼ And NE¼-SW¼, Sec. 26, T17N, R7E,
D.L. GASSER CONSTRUCTION - Doc. # 382474 (Vol. 17 pgs. 174-175)

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-NE¼~~ 1 (159.78Ac.)	434 883				2039	60
	~~NW¼-NE¼~~ 2 (24.93Ac.)	434883				2039	60
	~~SW¼-NE¼~~	Certified Survey Map #3837 pt. SE¼-SE¼, Sec. 24, T20N, R7E, Brett C Adsit - Doc # 382496 (Vol. 17 pgs. 176-177)					
	~~SE¼-NE¼~~ 1 (5Ac.)	1927 19		1927 20 1927 26 ASSN 1927 28 ASSN	435600 435850		
	~~NE¼-NW¼~~	Certified Survey MAP No. #3838 Pt NW¼-NW¼-S. 10, T15N, R6E Also including CSM 674 John Madland/Timber Lakes Realty - Doc # 382644 CV. 17 p. 178)					
	~~NW¼-NW¼~~ 1 (2.26A)	2161 43	450739			1972	8
	~~SW¼-NW¼~~ 2 (2.25A)	1998 20		2048 36			
	~~SE¼-NW¼~~ 3 (4.51A)	1983 32			422551		