Certified Survey Map No # 3839
Pt SE¼-SE¼ & pt SW¼-SE¼-S.3, T15N, R6E

TOWN Jim Brittich - Doc# 382686 (V.17, p. 179-180) RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
Line	Survey ~~NE¼-SW¼~~																																
	~~NW¼-SW¼~~																																
	~~SE¼-SW¼~~																																
	~~SE¼-SW¼~~	Certified Survey Map # 3840 pt. SW¼-NE¼, pt. SE¼-NE¼, pt. NE¼-NE¼ Sec. 13, T17N, R5E. (TN. ADAMS) And pt. SW¼-NW¼, pt. SE¼-NW¼, pt. SW¼-NE¼, Sec. 18, T17N, R6E. (City of Adams) RJR ENTERPRISES - Doc. # 382846 (Vol. 17 pgs. 181-184)																																
	~~NE¼-SE¼~~ 1 (93.64 Ac.)	48 1948	4	1948	5																					48 Rel-68882 UCC R	Rel-68883 UCC R	Ag. Drain. Ease. 1948	7	01 MFL Order 407798	02 411501		
	~~NW¼-SE¼~~ 2 (1.28 Ac.)	48 1948	4	1948	5	1960	66									48 2021	41	01 2515	54	2520	5 25	03 427085	427492			48 Rel-68882 UCC R	Rel-68883 UCC R	Ag. Drain. Ease. 1948	7				
	~~SW¼-SE¼~~	Certified Survey Map # 3841 pt. SE¼-NE¼ and pt. SW¼-NE¼, Sec. 31, T17N, R6E. Robert Freund - Doc # 382847 (Vol. 17 pgs. 185-186)																																
	~~SE¼-SE¼~~ 1 (39.19 Ac.)																																