Certified Survey Map # 3848
pt. SW1/4-SW1/4 Sec. 16, T18N, R6E including (Out Lot) 1 - CSM 1584.
Williams Real Estate Services - Doc. # 383423 (vol. 17 pgs. 199-200)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - NE 1/4~~ 1 (27.73 Ac.)																																
	~~NW 1/4 - NE 1/4~~ 2 (5 Ac.)																																
	~~SW 1/4 - NE 1/4~~	Certified Survey Map # 3849 Being E1/2-E1/2-SW1/4, Sec. 30, T16N, R7E. Brad Salzwedel - Doc. # 383424 (vol. 17 pgs. 201-202)																															
	~~SE 1/4 - NE 1/4~~ 1 (15.001 Ac.)	09 2038	52	2166	3	04 434513										09 2161 5 30 04 434512		01 2525 5 8		2525	10	02 412254 5		412255		04 AFF-Correct 436373							
	~~NE 1/4 - NW 1/4~~ 2 (15.001 Ac.)	09 2038	52	2106	67																												
	~~NW 1/4 - NW 1/4~~ 3 (10.13 Ac.)	09 2038	52	2038	53																												
	~~SW 1/4 - NW 1/4~~	Certified Survey Map No. # 3850 Lot 5 + pt. Lots 4-6-7-8 Blk 2 Shermans Sub. + pt Lot 1 CSM 741 (SW1/4-NE1/4 + SE1/4-NE1/4-S.18, T17N, R6E) RJR Enterprises - Doc # 383445 - (V. 17 p. 203-204)																															
	~~SE 1/4 - NW 1/4~~ 2 (14.88 A)	09 1960	37	1960	38	2142	23									00 2261	18									09 Rel-68927 UCC R		Rel 68928 UCC R					