Certified Survey Map No. 3851
Lot 2 CSM 3694, being NE¼-NW¼-S.7, T18N, R6E
Lawrence Billings - Doc# 383469 (V.17. p. 205-206)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	3 ~~NE¼-SW¼~~ (0.68±)	02 408649																								99 2136 LC 26									
	4 ~~NW¼-SW¼~~ (0.63±)	05 440503																								02 408650 LC									
	~~SW¼-SW¼~~	Certified Survey Map No. # 3852 Pt nw¼-ne¼-S. 24, T18N, R6E John Schairer - Doc# 383627 - (V.17 p. 207-208)																																	
	1 ~~SE¼-SW¼~~ (37.69A)																																		
	~~NE¼-SE¼~~	Certified Survey Map # 3853 pt. SW¼-NE¼ Sec. 32, T20N, R6E, Jeremy Meyer - Doc# 383632 (Vol. 17 pgs. 209-210)																																	
	1 ~~NW¼-SE¼~~ (9.33 Ac.)	03 419931														03 419932	419933	04 431063																		
	~~SW¼-SE¼~~																																		
	~~SE¼-SE¼~~																																		