Certified Survey Map # 3854
pt. NW1/4-NE1/4, Sec. 8, T8N, R5E.
Dennis & Ann Sundene - Doc. # 383791 (Vol. 17 pgs. 211-212)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - NE 1/4~~ 1 (2.73 Ac.)	99 1965	33	2054	23	04 434573										99 1965	34	PAR 1985	REL. 40	1986 S	42	1986	43	2037 S	70								
	~~NW 1/4 - NE 1/4~~ 2 (5 Ac.)	99 2009	25	03 422254												99 2009	26	ASSN 2160	69	03 422255		423 S	413										
	~~SW 1/4 - NE 1/4~~	Certified Survey Map # 3855 All Lot 1 - CSM # 3704 - being pt. SE1/4 - SE1/4 Sec. 30, T9N, R6E. Mike Vondra - Doc. # 383792 (Vol. 17 pgs. 213-214)																													
	~~SE 1/4 - NE 1/4~~ 1 (2.49 Ac.)	99 2083	63	04 433684												99 2098	64	01 434299 S													
	~~NE 1/4 - NW 1/4~~ 2 (3 Ac.)	99 2083	63	04 433684												99 2098	64	04 434299 S													
	~~NW 1/4 - NW 1/4~~																														
	~~SW 1/4 - NW 1/4~~																														
	~~SE 1/4 - NW 1/4~~																														