Certified Survey Map NO.# 3856
Pt SE1/4-NW1/4 + pt SW1/4-NE1/4 -S.7, T15N, R6E
Curtis Judd - Doc# 383812 - (V.17 P 215-216)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (10A)																																
	2 ~~NW 1/4 - SW 1/4~~ (6.55A)																																
	3 ~~SW 1/4 - SW 1/4~~ (5.53A)																																
	~~SE1/4 - SW 1/4~~	Certified Survey Map #3857 pt. SE¼-NE¼, Sec. 18, T19N, R5E. Joseph, Forrest & LaVaun Jefferson - Doc.#383831 (Vol. 17 pgs. 217-218)																															
	~~NE1/4 - SW1/4~~ 1 (0.90 Ac.±)	02 2269	19	02 410685	05 441224											02 413615																	
	~~NW 1/4 - SE 1/4~~ 2 (0.61 Ac.±)	02 2269	19	02 410685												02 413615																	
	~~SW 1/4 - SE 1/4~~ 3 (0.57 Ac.±)	99 3025	23																														
	~~SE1/4 - SW1/4~~																																