Certified Survey MAP No. # 3860
Lots 4-5-6-7-8-9 + pt 10 Blk 13 Oakcrest Sub. + W½ Adjacent Vac. Alley (S½-NW¼-8-17-6)
Pavelec Realty - Doc# 383989 (V. 17, p. 222-223)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (0.26A)	99 1975	16																							01 EASE	404094								
	2 ~~NW 1/4 - SW 1/4~~ (0.26A)	02	408892																							01	ELEC EASE 405528								
	3 ~~SW 1/4 - SW 1/4~~ (0.26A)	02	408892																							01	ELEC EASE 405528								
	4 ~~SE 1/4 - SW 1/4~~ (0.26A)																									01	ELEC EASE 405528								
	~~NE 1/4 - SE 1/4~~	Certified Survey MAP No. # 3861 Lot 35 + E½ Lot 36 Rainbow Trout PARK. Pavelec Realty - Doc# 383998 - (V. 17 p. 224-225)																																	
	1 ~~NW 1/4 - SE 1/4~~ (1.09A)	99 1973	68													99 1973	69	00 2227	32	00 2435	54	2435	55	03 421174	421175	04 438553	438554								
	~~SW 1/4 - SE 1/4~~	Certified Survey Map # 3862 pt. Gov't. Lot 1 And pt. SW¼-NW¼ And pt. NE¼-SW¼, Sec. 11, T15N, R5E. Curtiss Krueger - Doc. # 384076 (Vol. 17 pgs. 226-227)																																	
	~~SE 1/4 - SE 1/4~~ 1 (20 Ac.)															99 1970	62	1970 ASSN	68	1970 ASSN	70														