Certified Survey MAP No.# 3863
Lot 13 & S 30ft Lot 12 BK 1 Oakcrest Sub.
Coldwell Banker/Len Suhr
Doc# 384297 (V.17 p 228-229)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ (0.24A)	2004	28	421190												2004 S 421435	29	220 S 421436	24	407 S 421437	61	415 S 421438	060	421	191										
	~~NW 1/4 - NE 1/4~~ Certified Survey MAP No.# 3864 NE¼-NE¼-S.35, T15N, R6E Dan Brown - Doc# 384326 (V.17 p 230-231)																																		
	1 ~~SE 1/4 - NE 1/4~~ (10.002 A.)	1973	65													2435	11	ASSN 402817		434864		S 434888				AFF-Correct 438002									
	~~SE 1/4 - NE 1/4~~ Certified Survey MAP No.# 3865 Pt nw¼-nw¼-S.23, T20N, R5E + pt Lot 1 CSM 2757 Linda Ebbe/Ebbe Realty - Doc# 384452 (V.17 p. 232)																																		
	1 ~~NE 1/4 - NW 1/4~~ (1.09A)	1980	35	1980	36	414208		424678								1980 S 414312	37	408036 S 414313		408037 S 421251		414209 424679		414 S 311											
	~~NW 1/4 - NW 1/4~~ Certified Survey MAP No # 3866 Pt SE¼-SW¼ + pt NE¼-SW¼-S 7, T17N, R6E Dennis & Bonnie Robs - Doc. # 384472 (Vol.17 pgs. 233-234)																																		
	1 ~~SW 1/4 - NW 1/4~~ (3.58)	2089	44																																
	~~SE 1/4 - NW 1/4~~																																		