Certified Survey MAP No.# 3863
Lot 13 & S 30ft Lot 12 Blk 1 Oakcrest Sub.
Coldwell Banker/Len Suhr
Doc# 384297 (V.17 p 228-229)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ (0.24A)	99 2004	28	03 421190												99 2004 S 421435	29	00 2209 J 421436	24	01 407 J 421437	61	02 415 S 421438	060	03 421191											
	~~NW 1/4 - NE 1/4~~	Certified Survey MAP No.# 3864 NE¼-NE¼-S.35, T15N, R6E Dan Brown - Doc# 384326 (V.17 p 230-231)																																	
	1 ~~SW 1/4 - NE 1/4~~ (10.002 A.)	99 1973	65													00 2435	11	01 ASSN 402817		04 434864		05 S 434888				04 AFF-Correct 438002									
	~~SE 1/4 - NE 1/4~~	Certified Survey MAP No.# 3865 Pt NW¼-NW¼-S.23, T20N, R5E + pt Lot 1 CSM 2757 Linda Ebbe/Ebbe Realty - Doc# 384452 (V.17 p. 232)																																	
	1 ~~NE 1/4 - NW 1/4~~ (1.09A)	99 1980	35	1980	36	02 414208		03 424678								99 1980 S 414312	37	01 408036 J 414313		03 408037 S 421251		02 414209		414311 S											
	~~NW 1/4 - NW 1/4~~	Certified Survey MAP No # 3866 Pt SE¼-SW¼ + pt NE¼-SW¼-S 7, T17N, R6E Dennis & Bonnie Kobs - Doc. # 384472 (Vol.17 pgs. 233-234)																																	
	1 ~~SW 1/4 - NW 1/4~~ (3.58)	99 2089	44																																
	~~SE 1/4 - NW 1/4~~																																		