Certified Survey MAP No. # 3863
Lot 13 & S 30ft Lot 12 BK 1 Oakcrest Sub.
Coldwell Banker/Len Suhr
Doc# 384297 (V.17 p 228-229)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 ~~NE 1/4 - NE 1/4~~ (0.24A) | 01 2004 | 28 | 03 421190 | | | | | | | | | | | | 09 2004 S 421435 | 29 | 00 2209 S 421436 | 24 | 01 407 S 421437 | 161 | 02 415 S 421438 | 060 | 03 421191 | | | | | | | | | | | |
| | ~~NW 1/4 - NE 1/4~~ | Certified Survey MAP No. # 3864<br>NE¼-NE¼-S.35, T15N, R6E<br>Dan Brown - Doc# 384326 (V.17 p 230-231) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW 1/4 - NE 1/4~~ (10.002 A.) | 09 1973 | 65 | | | | | | | | | | | | | 00 2435 | 11 | 01 ASSN 402817 | | 04 434864 | | 05 S 434888 | | | | | | 04 AFF-Correct 438002 | | | | | | | | | |
| | ~~SE 1/4 - NE 1/4~~ | Certified Survey MAP No. # 3865<br>Pt nw¼-nw¼-S.23, T20N, R5E + pt Lot 1 CSM 2757<br>Linda Ebbe/Ebbe Realty - Doc# 384452 (V.17 p. 232) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE 1/4 - NW 1/4~~ (1.09A) | 99 1980 S 414312 | 35 | 1980 S 414313 | 36 | 04 414208 | | 03 424678 | | | | | | | | 99 1980 S 414312 | 37 | 00 408036 S 414313 | | 03 408037 S 421251 | | 02 414209 | | 414311 S | | | | | | | | | | | |
| | ~~NW 1/4 - NW 1/4~~ | Certified Survey MAP No # 3866<br>Pt SE¼-SW¼ + pt NE¼-SW¼-S. 7, T17N, R6E<br>Dennis & Bonnie Kobs - Doc. # 384472 (Vol. 17 pgs. 233-234) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW 1/4 - NW~~ 1/4 (3.58) | 99 2089 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |