Certified Survey Map No.# 3867
SW¼-NE¼-S.22, T16N, R6E
Pauelec Realty - Doc# 384568 (Vol.17, p.235-236)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NW¼-SW¼~~ 1 (40.30A)																																
	~~NW¼-SW¼~~ Certified Survey Map # 3868 pt. SW¼-NW¼, Sec. 4, T8N, R6E, Belva Parr Realty - Coldwell Banker Doc.# 384686 (vol.17 pgs.237-238)																																
	~~SE¼-SW¼~~ 1 (4.8 Ac. ±)	03 429023																															
	~~SE¼-SW¼~~ Certified Survey Map # 3869 pt. NW¼-SE¼ And pt. Govt. Lot 4 - Sec. 3, T15N, R5E, including Lot 1 - CSM # 3751 Atty. Dennis McFarlin, agent to the owner. Doc.# 384687 - (Vol. 17 pgs. 239-241)																																
	~~NE¼-SE¼~~ 1 (12.36 Ac.)	09 2014 21 01 406740																															
	~~NW¼-SE¼~~ Outlot 1 (0.30 Ac.)																																
	~~SW¼-SE¼~~ Outlot 2 (375q. ft.)	09 2014 20																															
	~~SE¼-SE¼~~ Outlot 3 (1.08 Ac.)	09 2014 21 01 406740																															