Certified Survey MAP No.# 3870
Gov. Lots 14, 15 & 16 - S.1, T20N, R6E
Mark Ferkey - Doc# 384897 (V.17 p.242-243)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
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GL.	14 ~~NE 1/4 - NE 1/4~~ (40.55A)																																		
GL.	15 ~~NW 1/4 - NE 1/4~~ (40.46A)																																		
GL.	16 ~~SW 1/4 - NE 1/4~~ (40.36A)																																		
	~~SE 1/4 - NE 1/4~~	Certified Survey MAP No. ~~#~~ 3871 Lot 1 CSM 1055, being pt NE¼-NE¼-S.34, T16N, R5E Kieth Hickey - Doc# 384918 (V.17 p.244-245)																																	
	17 ~~NE 1/4 - NW 1/4~~ (1.55A)	09 2020 38 03 418783																																	
	18 ~~NW 1/4 - NW 1/4~~ (1.70A)																																		
	~~SW 1/4 - NW 1/4~~	Certified Survey MAP No. ~~#~~ 3872 Pt SW¼-NW¼-pt NW¼-SW¼-pt Lot 3 CSM #126 Margaret de Pereiro, agent Doc# 384940 (V.17 p.246-247)																																	
	1 ~~SE 1/4 - NW 1/4~~ (52.53A)	09 2291 39 2291 40																																	