Certified Survey MAP No.# 3877
Pt NW¼-SW¼-S.8,T14N,R6E, Delinga pt
Lot 8 + all Lot 7 BK8 Homewood Sub., City of Adams
Mike Fenner - Doc#385129 (V.17.P.256-257)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-NE¼~~ (0.12A)	03 429630														03 Par Rel 429627		Par Rel 429628		Par Rel 429629															
	~~NW¼-NE¼~~	Certified Survey MAP No.# 3878 Lots 43+44 Canterbury Add to Lake Sherwood (S.17,T20N,R6E-S½-SE¼) Michael Reese - Doc# 385131 - (V.17.P.258-259)																																	
	1 ~~SW¼-NE¼~~ (1.86A)															99 2034 10 00 2217 5 42 2217 44 Subor. 01 2217 47																			
	~~SE¼-NE¼~~	Certified Survey MAP No.# 3879 Pt NE¼-SW¼-S.5, T18N, R6E AD MAR LLC - Doc# 385207 - (V.17.P.260-261)																																	
	1 ~~NE¼-NW¼~~ (0.82A)	99 2009 39 2013 11																																	
	~~NW¼-NW¼~~	Certified Survey MAP No.# 3880 Pt NE¼-SE¼-S.19, T19N, R5E James Ray - Doc# 385438 - (V.17.P.262-263)																																	
	1 ~~SW¼-NW¼~~ (9.41A)																																		
	2 ~~SE¼-NW¼~~ (10A)	99 2010 34 01 402512														01 Rel 402278		402513		406124								01 Affs.Mod. 402279 02 VARIANCE 418622									