Certified Survey Map No.# 3877
Pt NW¼-SW¼-S.8, T17N, R6E, being a pt
Lot 8 + all Lot 7 BK8 Homewood Sub. City of Adams
Mike Fenner - Doc# 385129
(V.17. p.256-257)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	1 ~~NE 1/4 - NE 1/4~~ (0.12A)	03 429630	03 Par Rel 429627; Par Rel 429628; Par Rel 429629	
	~~NW 1/4 - NE 1/4~~	Certified Survey Map No.# 3878 Lots 43+44 Canterbury Add to Lake Sherwood (S.17, T20N, R6E - S½-SE¼) Michael Reese - Doc# 385131 - (V.17. p. 258-259)		
	1 ~~SW 1/4 - NE 1/4~~ (1.86A)		99 2034 10; 00 2217 5 42; 2217 44; Subor. Agr 2217 47	
	~~SE 1/4 - NE 1/4~~	Certified Survey Map No.# 3879 Pt NE¼-SW¼-S.5, T18N, R6E AD MAR LLC - Doc# 385207 - (V.17. p. 260-261)		
	1 ~~NE 1/4 - NW 1/4~~ (0.82A)	99 2009 39; 2013 11		
	~~NW 1/4 - NW 1/4~~	Certified Survey Map No.# 3880 Pt NE¼-SE¼-S.17, T19N, R5E James Ray - Doc# 385438 - (V.17. p.262-263)		
	1 ~~SW 1/4 - NW 1/4~~ (9.41A)			
	2 ~~SE 1/4 - NW 1/4~~ (10A)	99 2010 34; 01 402512	01 Prel 402278; 402513; 406724	01 Aff Correct. 402279; 02 VARIANCE 418622