Certified Survey Map #3881
Located in Lot 1 - CSM #2162 And SE¼-NE¼ Sec. 8, T14N, R6E.
Richard Rogge - Doc # 385502 (Vol. 17 pgs. 264-265)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - SW 1/4~~ 1 (3.249 Ac.)	99 2030	46																														
	~~NW 1/4 - SW 1/4~~	Certified Survey Map # 3882 Being Lots 1 & 2 - CSM #1283 - located in SE¼-NE¼, NE¼-SE¼, & SE¼-SE¼ Sec. 30, T14N, R7E. Micheal & Susan Beaman and Re-Max Preferred - Doc # 385544 (Vol. 17 pgs. 266-267)																															
	~~SW 1/4 - SW 1/4~~ 1 (4 Ac.)															05 443476																	
	~~SE 1/4 - SW 1/4~~ 2 (25.26 Ac.)															05 443476																	
	~~NE 1/4 - SE 1/4~~	Certified Survey Map #3883 pt. NW¼-SE¼ Sec. 22, T17N, R6E. Harold Gotshall - Doc. # 385743 (Vol. 17 pgs. 268-269)																															
	~~NW 1/4 - SE 1/4~~ 1 (11 Ac.)	01 403146		03 422301		03 424797										99 2089 56 05 442748		01 403147 ASSN 449519		403207 S		03 424796 S		424798		03 425959 AFF							
	~~SW 1/4 - SE 1/4~~																																
	~~SE 1/4 - SE 1/4~~																																