Certified Survey MAP No.# 3887
Lots 1-2+24 BK 5, Stephens Sub. (NW¼-SE¼-S.7, T17N, R6E)
Kevin Krueger. Doc# 386183 (V.17. p 276-277)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (0.14A)															99 2052	3	2114	S 14														
	2 ~~NW 1/4 - SW 1/4~~ (0.29A)	99 2097	35	04 435549												99 2052	3	2114	S 14	04 435550													
	~~SW 1/4 - SW 1/4~~	Certified Survey MAP No.# 3888 Pt NE¼-SW¼-S.33, T14N, R7E Dwight Buchholz - Doc# 386243 (V.17. P 278-279)																															
	1 ~~SE 1/4 - SW 1/4~~ (5 AC)	99 2054	24	05 450748												99 2061	34	2061	36	00 2222	S 6	Sub. Agr. 2222	7	2222	9								
																2318	S 40	Subor. Agr. 2318	41	2318	43	01 2504	S 51	2504	52								
																Subord. 2504	68	03 424650	S	Subor. Agr. 424651		424652		05 450749									
																451097	S	451098	S	451099													
	~~NE 1/4 - SE 1/4~~	Certified Survey MAP No.# 3889 NW¼-NE¼-S.15, T17N, R6E Jeannette Batko-Pavelec Realty - Doc# 386497 (V.17 p. 280-281)																															
	1 ~~NW 1/4 - SE 1/4~~ (39.91A)	99 2102	45	02 412632												99 2102	46																
	~~SW 1/4 - SE 1/4~~	Certified Survey MAP No.# 3890 Pt SE¼-NW¼-S.36, T14N, R7E John + Jacqueline Sliter + Steven + Rita Selden Doc# 386499 - (V.17 p. 282-283)																															
Parcel	A ~~SE 1/4 - SE 1/4~~ (0.59A)															01 2478	S 64	2478	66	02 Rel 414843		414844		03 Rel 423225		02 Resol. Lk. Dist 408774							
																423226																	