Certified Survey MAp No.# 3891
Pt SE¼-SE¼-S.4, T19N, R5E
Casimer Miller - Doc# 386577
(V.17 p 284-285)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS (Doc#) Vol. Page	MORTGAGES Vol. Page	MISCELLANEOUS Vol. Page
	1 ~~NE 1/4 - NE 1/4~~ (3A)			
	~~NW 1/4 - NE 1/4~~	Certified Survey MAp No.# 3892 Pt SE¼-NE¼-S.13, T15N, R7E Ellen Chambers/Coldwell Banker - Doc# 386673 (V.17 p. 286-287)		
	1 ~~SW 1/4 - NE 1/4~~ (12.51A)	09 2081 13	09 2093 12 2097 5 11 04 431 5 009 438316 05 442 5 762 442763 447 5 377 447378	09 Term. Sr. T. 2081 11 04 main Agr. 438353
	~~SE 1/4 - NE 1/4~~	Certified Survey MAp No.# 3893 Pt Lot 1 CSM 1924, pt Lot 3 CSM 1629 & all Lot 1 CSM 2842, being pt SE¼-NE¼-S.11, T20N, R5E Tony & Kathy Berger - Doc# 386704 - (V.17 p. 288-289)		
	1 ~~NE 1/4 - NW 1/4~~ (5.014A)			
	2 ~~NW 1/4 - NW 1/4~~ (1.022A)	00 2393 42 03 421026 04 432667	04 432668 432669 assn	
Outlot	1 ~~SW 1/4 - NW 1/4~~ (0.101A)			
	~~SE 1/4 - NW 1/4~~			