Certified Survey MAP No. #3894
Pt SW1/4-SE1/4-S.8, T11N, R6E
Bill Kierstyn / Accurate Excavating
Doc# 386705 - (V.17. p290-291)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (1.50A)	99 2094	5													99 2094	6	01	408 S 350							04	Main Agr 438120								
	2 NW¼-SW¼ (1.07A)	00 2306	51																																
	3 SW¼-SW¼ (1.08A)	00 2306	51																																
outlot	1 (0.45A)	99 2094	3																							00	CSM 4030 18 264								
	SE¼-SW¼	Certified Survey MAP No. #3895 Pt fnl NW¼-S.18, T.8N, R5E Tom + Sharon Robinson - Doc# 386727 (V.17 p. 292-293)																																	
	1 NE¼-SE¼ (80.04A)	99 2060	56													99 2073	24	2129	64	2135	40	2138 S	23	00 2348	09	01 S. ASSN	407762	02 CSM 4350 ASSN Lease/Rents		413647	ASSN Lease/Rents	413765	04	434966	Rents
																2342 S	38	04 407	139	407 S	401	407	521	407 S	761										
																04 410 S	216	410	501	411 S	87	411	188	03 424 S	976										
																04 434	965	435 S	402	435 S	403	438	615	05 443	801										
																443 S	802																		
	2 NW¼-SE¼ (4.82A)	03 412099	412367													02 413764	04 434967	435 S	317							04 ASSN Lease/Rents	434968	S. ASSN Lease/Rents	435318	AFF-Correct	439037				
	SW 1/4 - SE 1/4																																		
	SE 1/4 - SE 1/4																																		