Certified Survey MAP No. #3894
Pt SW1/4-SE1/4-S.8, T11N, R6E
Bill Kierstyn / Accurate Excavating
Doc# 386705 - (V.17. p290-291)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE 1/4 - SW 1/4 (1.50 A)	2094 5														2094 6		408 350								Main Agr 438120									
	2 NW 1/4 - SW 1/4 (1.07 A)	2306 51																																	
	3 SW 1/4 - SW 1/4 (1.08 A)	2306 51																																	
outlot	1 (0.45A)	2094 3																								CSM 4030 18 264									
	SE 1/4 - SW 1/4	Certified Survey MAP No. #3895 Pt fnl NW1/4 - S.18, T18N, R5E Tom + Sharon Robinson - Doc# 386727 (V.17 p. 292-293)																																	
	1 NE 1/4 - SE 1/4 (80.04A)	2060 56														2073 24 2342 38 410 216 434965 443802	2129 64 407139 410501 435402	2135 40 407401 411187 435403	2138 23 407521 411188 438615	2348 29 407761 424976 443801					S. ASSN 407762	CSM 4350 ASSN Leases Rents 413647	ASSN Lease Rents 413765	434966						
	2 NW 1/4 - SE 1/4 (4.82A)	4112099	412367													4137164	434967	435317								ASSN. Lease Rents 434968	S. ASSN. Lease Rents. 435318	AFF-Correct 439037							
	SW 1/4 - SE 1/4																																		
	SE 1/4 - SE 1/4																																		