Certified Survey MAP No.# 3896
Pt Gov. Lot 1 - S. 34, T15N, R7E, being Lot 1 CSM# 2725
GAH LLC c/o Jeff Cissal
Doc# 386734 - (V. 17. p. 294-295)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - NE 1/4~~ (0.70A)	01 2060	52			03 Resol LK Dist	429450
	2 ~~NW 1/4 - NE 1/4~~ (0.79A)	01 2060	52			03 Resol LK Dist	429450
	3 ~~SW 1/4 - NE 1/4~~ (1.44A)	01 ~~2060~~	~~53~~ 04 436062	05 443514		03 Resol LK Dist	429450
	~~SE 1/4 - NE 1/4~~	Certified Survey MAP No.# 3897 Pt Gov. Lot 1 S. 34, T15N, R7E. being Lot 1 CSM# 216 GAH LLC c/o Jeff Cissal Doc# 386735 (V. 17. p. 296-297)					
	1 ~~NE 1/4 - NW 1/4~~ (0.77A)	04 436062		05 443514			
	2 ~~NW 1/4 - NW 1/4~~ (0.77A)	04 436063					
	3 ~~SW 1/4 - NW 1/4~~ (0.77A)	00 2060	53				
	SE 1/4 - NW 1/4						