Certified Survey MAP No.# 3896
Pt Gov. Lot 1 - S. 34, T15N, R7E, being Lot 1 CSM# 2725
GAH LLC c/o Jeff Cissal
Doc# 386734 - (V. 17. p. 294-295)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - NE 1/4~~ (0.70A)	2060	52			Resol. LK Dist	429450
	2 ~~NW 1/4 - NE 1/4~~ (0.79A)	2060	52			Resol. LK Dist	429450
	3 ~~SW 1/4 - NE 1/4~~ (1.44A)	~~2060~~ ~~53~~	436062		443514	Resol. LK Dist	429450
	~~SE 1/4 - NE 1/4~~	Certified Survey MAP No.# 3897 Pt Gov. Lot 1 S. 34, T15N, R7E, being Lot 1 CSM#216 GAH LLC c/o Jeff Cissal Doc# 386735 (V. 17. p. 296-297)					
	1 ~~NE 1/4 - NW 1/4~~ (0.77A)		436062		443514		
	2 ~~NW 1/4 - NW 1/4~~ (0.77A)		436063				
	3 ~~SW 1/4 - NW 1/4~~ (0.77A)		2060 53				
	SE 1/4 - NW 1/4						