Certified Survey Map No. #3898
Pt Gov. Lot 1. S. 29, T16N, R5E, Lot 4 CSM 2578
Tom Kocinski - Doc# 386768 (V. 17. p 298-299)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - NW 1/4~~ (0.80A)	2118	50				
	2 ~~NW 1/4 - SW 1/4~~ (0.76A)	2118	50				
	3 ~~SW 1/4 - SW 1/4~~ (2.70A)	2118	50				
	~~SE 1/4 - SW 1/4~~	Certified Survey Map No #3899 Pt NE¼-SW¼-S.9, T17N, R6E Atty Paul Scenock - Doc# 386965 - (V. 17 p 300-301)					
	1 ~~NE 1/4 - SE 1/4~~ (15.58A)	419927					
	~~NW 1/4 - SE 1/4~~	Certified Survey Map No. #3900 Pt NE¼-SW¼-S.21, T17N, R5E Ruth Zelske - Doc# 387089 (V. 18. p. 1-2)					
	1 ~~SW 1/4 - SE 1/4~~ (20A)	2072	70	403238	416890	443715	444085 444084
	~~SE 1/4 - SE 1/4~~						