Certified Survey Map No. #3898
Pt Gov. Lot 1. S. 29, T16N, R5E, Lot 4 CSM 2578
Tom Kocinski - Doc#386768 (V.17. p 298-299)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE 1/4 SW 1/4~~ (0.80A)	01 2118	50																														
	2 ~~NW 1/4 SW 1/4~~ (0.76A)	02 2118	50																														
	3 ~~SW 1/4 SW 1/4~~ (2.70A)	03 2118	50																														
	~~SE 1/4 SW 1/4~~	Certified Survey Map No #3899 Pt NE¼-SW¼-S.9, T17N, R6E Atty Paul Scenock - Doc# 386965 - (V.17 p 300-301)																																
	1 ~~NE 1/4 SE 1/4~~ (15.58A)	04 419927																																
	~~NW 1/4 SE 1/4~~	Certified Survey Map No. #3900 Pt NE¼-SW¼-S.21, T17N, R5E Ruth Zelske - Doc# 387089 (V.18. p.1-2)																																
	1 ~~SW 1/4 SE 1/4~~ (20A)	05 2072	70													01 403238	416890 05	443715	444085	444084														
	~~SE 1/4 SE 1/4~~																																