Certified Survey MAP No. # 3904
Pt SW¼-NW¼-S.25, T20N, R7E
LARRY Flescher - Doc# 387336 (V.18.p.9-10)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (4.57AC)	2111	6													2111	7	2420	1	Release 2502	31	404750		405081									
	2 ~~NE 1/4 - SW 1/4~~ (4.57AC)	2111	6													2111	7	2420	1	Release 2502	31	404750		405081									
	3 ~~SW 1/4 - SW 1/4~~ 2.74	2324	20																							LC 2174	28						
	4 ~~SE 1/4 - SW 1/4~~ (3.01A)	2324	20																							LC 2174	28						
	~~NE 1/4 - SE 1/4~~	Certified Survey MAP No. # 3905 Pt SE¼-SW¼-S.2, T18N, R7E DAN Hoffa - Doc# 387463 (V.18.p.11-12)																															
	1 ~~NW 1/4 - SE 1/4~~ (5.41A)																									LC 2125	8	EASE 421358					
	~~SW 1/4 - SE 1/4~~																																
	~~SE 1/4 - SE 1/4~~																																