Certified Survey MAP No.# 3904
Pt SW¼-NW¼-S.25, T20N, R7E
LARRY Flescher - Doc# 381336 (CV.18.p.9-10)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE 1/4 - SW 1/4 (4.57AC)	01 2111	6													01 2111	7	02 2420	1	01 Release 2502	31	404750		405081	S										
	2 NE 1/4 - SW 1/4 (4.57AC)	01 2111	6													01 2111	7	02 2420	1	01 Release 2502	31	404750		405081	S										
	3 SW 1/4 - SW 1/4 2.74	02 2324	20																							99 2174	LC 28								
	4 SE 1/4 - SW 1/4 (3.01A)	02 2324	20																							99 2174	LC 28								
	NE 1/4 - SE 1/4	Certified Survey MAP No.# 3905 Pt SE¼-SW¼-S.2, T18N, R7E DAN Hoffa - Doc# 387463 (CV.18.p.11-12)																																		
	1 NW 1/4 - SE 1/4 (5.41A)																									01 2125	LC 8	03 EASE 421358							
	SW 1/4 - SE 1/4																																		
	SE 1/4 - SE 1/4																																		