TOWN | RANGE | SECTION

Certified Survey Map # 3906
pt. SE¼-SW¼, Sec. 17, T14N, R7E.
Jesse Foster - Doc.# 387636 (Vol. 18 pgs. 13-14)

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - NE 1/4~~ 1 (2.72Ac.)	2432	31													446098										Main Agr 438552									
	~~NW 1/4 - NE 1/4~~ 2 (1.27Ac.)															419265																			
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP No.# 3907 *(Pt NE¼-NE¼ S. 5, T20N, R7E Michael + Lisa Hamilton - Doc# 387691 (V. 18 p. 15-16)														*← (correction affidavit recorded May 8, 2000 indicates that NE¼-NE¼ should read Gov. Lot 1)																			
	1 ~~SE 1/4 - NE 1/4~~ (3.85A)	2252	35													Par. Rel 2285 50 3 422195		Par. Rel 2295 33		Par. Rel 2295 34		2295	35	421914		Aff. of Correction 274	8								
	~~NE 1/4 - NW 1/4~~	Certified Survey MAP No.# 3908 Pt Gov. Lot 2 - S. 34, T15N, R7E Jon Swift - Doc# 387693 (V. 18 p. 17-18)																																	
	1 ~~NW 1/4 - NW 1/4~~ (0.63A)	444369																									Resol. LK Drst 429450									
	~~SW 1/4 - NW 1/4~~	Certified Survey Map # 3909 pt. SW¼-SW¼ Sec. 28, T20N, R6E. Douglas Hafenbredl - doc. # 387756 - (Vol. 18 pgs. 19-20)																																	
	~~SE 1/4 - NW 1/4~~ 1 (40.0293Ac)	2404	35	407315		442493																													