Certified Survey Map # 3906
pt. SE1/4 - SW1/4, Sec. 17, T14N, R7E.
Jesse Foster - Doc. # 387636 (vol. 18 pgs. 13-14)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~NE 1/4 - NE 1/4~~ 1 (2.72 Ac.) | 00 2432 | 31 | | | | | | | | | | | | | 05 446098 | | | | | | | | | | 04 Main Agr 438552 | | | | | | | |
| | ~~NW 1/4 - NE 1/4~~ 2 (1.27 Ac.) | | | | | | | | | | | | | | | 03 419265 | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - NE 1/4~~ | Certified Survey Map No. # 3907<br>* Pt NE1/4 - NE1/4 - S. 5, T20N, R7E *<br>Michael & Lisa Hamilton - Doc # 387691 (V. 18 p. 15-16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NE 1/4~~ 1 (3.85A) | 00 2252 | 35 | | | | | | | | | | | | | 00 Par. Rel 2285 50<br>3 422195 | | Par. Rel 2295 33 | | Par. Rel 2295 34 | | 2295 35 | | 03 421914 | | 00 Affi. of Correction 2214 8 | | | | | | | |
| | ~~NE 1/4 - NW 1/4~~ | Certified Survey Map No. # 3908<br>Pt Gov. Lot 2 - S. 34, T15N, R7E<br>Jon Swift - Doc # 387693 (V. 18 p. 17-18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - NW 1/4~~ 1 (0.63A) | 05 444369 | | | | | | | | | | | | | | | | | | | | | | | | 03 Resol. Lk Dist 429450 | | | | | | | |
| | ~~SW 1/4 - NW 1/4~~ | Certified Survey Map # 3909<br>pt. SW1/4 - SW1/4 Sec. 28, T20N, R6E.<br>Douglas Hafenbredl - doc. # 387756 - (vol. 18 pgs. 19-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NW 1/4~~ 1 (40.0293 Ac) | 00 2404 | 35. | 01 407315 | | 05 442493 | | | | | | | | | | | | | | | | | | | | | | | | | | | |