TOWN | RANGE | SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	Certified Survey Map # 3906 pt. SE1/4-SW1/4, Sec. 17, T14N, R7E. Jesse Foster - Doc. # 387636 (vol. 18 pgs. 13-14) ~~NE 1/4 - NE 1/4~~ 1 (2.72 Ac.)	2432	31	446098		Main Agr 438552	
	~~NW 1/4 - NE 1/4~~ 2 (1.27 Ac.)			419265			
	~~SW 1/4 - NE 1/4~~ Certified Survey Map No. # 3907 * Pt NE1/4-NE1/4 S. 5, T20N, R7E Michael & Lisa Hamilton - Doc # 387691 (V. 18 p. 15-16) * Correction affidavit recorded May 8, 2000 indicates that NE1/4-NE1/4 should read Gov. Lot 1)						
	1 ~~SE 1/4 - NE 1/4~~ (3.85A)	2252	35	Par. Rel 2285 50 422195 Par. Rel 2295 33 Par. Rel 2295 34 2295 35 421914		Aff. of Correction 8	
	~~NE 1/4 - NW 1/4~~ Certified Survey Map No. # 3908 Pt Gov. Lot 2 - S. 34, T15N, R7E Jon Swift - Doc # 387693 (V. 18 p. 17-18)						
	1 ~~NW 1/4 - NW 1/4~~ (0.63A)	444369				Resol. LK Dr St 429450	
	~~SW 1/4 - NW 1/4~~ Certified Survey Map # 3909 pt. SW1/4-SW1/4 Sec. 28, T20N, R6E. Douglas Hafenbredl - doc. # 387756 - (vol. 18 pgs. 19-20)						
	~~SE 1/4 - NW 1/4~~ 1 (40.0293 Ac)	2404	35	407315	442493		