

TOWN

Certified Survey Map # 3906
 pt. SE 1/4 - SW 1/4, Sec. 17, T14N, R7E.
 Jesse Foster - Doc. # 387636 (vol. 18 pgs. 13-14)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NE 1/4 - NE 1/4 1 (2.72Ac.)																												
	NW 1/4 - NE 1/4 2 (1.27Ac.)																												
	SW 1/4 - NE 1/4 1 (3.85A)																												
	NE 1/4 - NW 1/4 1 (0.63A)																												
	SW 1/4 - NW 1/4 1 (40.0293Ac.)																												