Certified Survey Map No. # 3910
Pt SW¼-NE¼-S.23, T19N, R5E
Belva Parr Realty - Doc# 387846 (V.18 p.21-22)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS | MORTGAGES | MISCELLANEOUS |
|---|---|---|---|---|
| | 9<br>~~NE 1/4 - SW 1/4~~<br>(3.04A) | | | 99 AFF 2089 14 |
| | ~~NW 1/4 - SW 1/4~~ | Certified Survey Map No. # 3911<br>Pt SW¼-NE¼-S.32, T19N, R6E<br>Dennis M. McFarlin - Doc# 387857 (V. 18 p. 23-24) | | |
| | 1<br>~~SW 1/4 - SW 1/4~~<br>(5.99A) | 99 2101 58 | 99 Par. Rel 2101 57 | 99 AFF 2093 32 |
| | ~~SE 1/4 - SW 1/4~~ | Certified Survey Map No. # 3912<br>Parcel 9-CSM 1763 being pt NW¼-NE¼-S.22, T16N, R7E<br>MARY Haugaard - Doc# 387858 - (V.18 p.25-26) | | |
| | 1<br>~~NE 1/4 - SE 1/4~~<br>(4 AC) | 00 2210 28 01 404983 | 00 2360 3 | |
| | 2<br>~~NE 1/4 - SE 1/4~~<br>(6.01A) | 00 2210 29 02 414416 03 435139 435308 | 04 435140 | |
| | ~~SW 1/4 - SE 1/4~~ | Certified Survey Map No # 3913<br>Pt SW¼-NW¼ + pt SE¼-NW¼-S.34, T14N, R7E<br>Tom + Janet Morse - Doc# 387869 (V.18 p.27-28) | | |
| | 1<br>~~SE 1/4 - SE 1/4~~<br>(5.03A) | 99 2097 18 | 99 2097 19 03 427485 | |