Certified Survey Map No # 3914
LOT 1 CSM 3843 - NW1/4 - SE1/4 - S.6, T17N, R6E
Robert Bruce Investment Land, Inc
Doc# 387997 - (V.18.p.29-30)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 5 ~~NE 1/4 - NE 1/4~~ (0.72A) | 00 2273 | 44 | 2340 | 50 | 03 425413 | | 425661 | | | | | | | | 00 2273 | 45 | 2273 | 51 | 2371 | 5 22 | 03 425507 | | | | 00 Assn. Leases, Rents, Profits 2273 47 01 Lis Pendens 2501 6 | | 03 Ord. Conf. Sale 424826 | | 00 Assn. Leases, Rents, Profits 2273 53 S. Assn. Lease 425508 | | S. Assn. Lease 425509 | |
| | 6 ~~NW 1/4 - NE 1/4~~ (0.80A) | 00 2273 | 44 | 2340 | 50 | 03 425413 | | 425661 | | | | | | | | 00 2273 | 45 | 2273 | 51 | 2371 | 5 22 | 03 425507 | | | | 00 Assn. Leases, Rents, Profits 2273 47 01 Lis Pendens 2501 6 | | 03 Ord. Conf. Sale 424826 | | 00 Assn. Leases, Rents, Profits 2273 53 S. Assn. Lease 425508 | | S. Assn. Lease 425509 | |
| | 7 ~~SW 1/4 - NE 1/4~~ (0.56A) | 00 2273 | 44 | 2340 | 50 | 03 425413 | | 425661 | | | | | | | | 00 2273 | 45 | 2273 | 51 | 2371 | 5 22 | 03 425507 | | | | 00 Assn. Leases, Rents, Profits 2273 47 01 Lis Pendens 2501 6 | | 03 Ord. Conf. Sale 424826 | | 00 Assn. Leases, Rents, Profits 2273 53 S. Assn. Lease 425508 | | S. Assn. Lease 425509 | |
| | ~~SE 1/4 - NE 1/4~~ | Certified Survey Map No. # 3915<br>Pt SE1/4 - NE1/4 - S.33, T14N, R7E<br>Sally & John Conroy / Pat Julson - Doc# 388026 (V.18.p.31-32) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE 1/4 - NW 1/4~~ (5AC) | 00 2309 | 23 | | | | | | | | | | | | | 00 2387 | 70 | 2402 | Assn 12 | 01 2468 | 57 | 407620 | | 02 411227 | | 00 FS 70478 UCC C | | Amend 70510 UCC C | | 04 Lis Pendens 439739 | | | |
| | | | | | | | | | | | | | | | | 04 431290 | | 432528 | | | | | | | | | | | | | | | |
| | 2 ~~NW 1/4 - NW 1/4~~ (13.51A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - NW 1/4~~ | Certified Survey Map No. # 3916<br>Pt SE1/4 - SE1/4 & pt NE1/4 - SE1/4 - S.19, T14N, R7E<br>Robert Peyton - Doc# 388127 (V.18.p.33-34) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE 1/4 - NW 1/4~~ (35.17A) | 01 2456 | 56 | | | | | | | | | | | | | | | | | | | | | | | 09 2109 | LC 44 | | | | | | |