Certified Survey MAP No.#3917
Pt SE¼-SE¼-S.20, T17N, R6E
Doneta Giessel - Doc#388128 (V.18.p .35-36)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NW 1/4 - SW 1/4~~ (10.08A)	426715														415677		426716		427528													
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No.#3918 Pt SE¼-SE¼-S.19, T18N, R5E Coldwell Banker/Belva Parr Realty - Doc# 388201 (V.18.p .37-38)																															
	1 ~~SW 1/4 - SW 1/4~~ (2.80A)	2093	14													Part Rel. 2091	67																
	2 ~~SE 1/4 - SW 1/4~~ (4.20A)																											2233	59				
	~~NE 1/4 - SE 1/4~~	Certified Survey MAP No.#3919 Pt NW¼-NE¼-S.28, T19N, R5E Whitemarsh Realty - Doc# 388223 (V.18.p.39-40)																															
	1 ~~NW 1/4 - SE 1/4~~ (20.16A)	2111	22	449690												2295	68	404127		409225		420404 Rel 450277	420405 Rel 450455	420935		409946 ASSN	413398	422323	449983				
	~~SW 1/4 - SE 1/4~~	Certified Survey Map #3920 Lpt SW¼-NE¼ Sec.12, T20N, R5E. Thomas Cooper - Doc# 388265 (vol.18 pg. 41)																															
	~~SE 1/4 - SE 1/4~~ 1 (1.001Ac.)	408356																															