

TOWN

RANGE

SECTION

RECORD PRESERVATION E617692

Certified Survey Map No. # 3921
 Pt NW 1/4 - NW 1/4 + pt NE 1/4 - NW 1/4 - S. 7, T15N, R 6E
 Being Lot 1 Csm 3 & 56
 Amy v. Charles Keller - Doc. # 388623
 (V. 18 p. 42-43)

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES						MISCELLANEOUS						
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	
	<u>1</u> NE 1/4 (3A)													402260	406013	406014	420912	420913								
	<u>2</u> NW 1/4 (3A)	4105	47	450135	450674									2208	15	2516	30	2516	34	406075	406076	408067	440391	450134		
	SW 1/4	Certified Survey Map # 3922 Lot 93 And part of lots 104 & 105 of the Springville Assessor's Plat #1 located in SW 1/4 - SW 1/4, SE 1/4 - SW 1/4, NW 1/4 - SW 1/4, and NE 1/4 - SW 1/4 Sec. 5, T15N, R6E. Johnson Construction Company eto Bill Johnson - Doc. # 388697 (Vol. 18 pgs. 44-45)																								
	SE 1/4 <u>1</u> (5.01 AC)	410387	415183																							
	NW 1/4 <u>2</u> (5 AC.)	410387																								
	NW 1/4	Certified Survey Map # 3923 pt. NE 1/4 - NE 1/4, Sec. 13, T19N, R5E Donald Krahn - Doc. # 388698 (vol. 18 pgs. 46-47)																								
	SW 1/4 <u>1</u> (4 AC.)	4294	42											4172	67	4251	59	412611	412612	412613						
	NW 1/4 <u>2</u> (2 AC.)													427321	427322											
														4172	67	4251	59	412611	412612							