TOWN | RANGE | SECTION

Certified Survey Map #3924
pt. NW1/4-SW1/4 Sec. 18, T9N, R6E.
Donald Krahn - Doc. # 388699 (Vol. 18 pgs. 48-49)

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4-SW1/4~~ 1 (1 Ac.)	2249	5	2249	6											2286	27	2297	57	2312	21	414553		414861		AFF. Correct 428478		AFF. Correct 428479		AFF. Correct 428480			
																424559		424560 Assn		424561 Assn		425198											
	~~NW1/4-SW1/4~~ Certified Survey Map #3925 pt. SE1/4-SE1/4, Sec. 16, T15N, R6E Jim Elliot - Doc. # 388700 - (Vol. 18 pgs. 50-51)																																
	~~SW1/4-SW1/4~~ 1 (3.749 Ac.)	~~2115~~ 27		2465	27	415562		415563								2139	40	2139	41	415564		421797		421798		2139	39	2139	42	2162	16		
																428521		428522		428523		430987 Mod.		440595									
																440596		449010															
	~~NE1/4-SW1/4~~ Certified Survey Map No. # 3926 Lot 98 + pt Lots 104-105 Springville Assessor's Plat No. 1 Located in SW1/4-SW1/4, SE1/4-SW1/4, NE1/4-SW1/4-S.5, T15N, R6E Johnson Construction Company - Doc. # 388738 - (Vol. 18 pgs. 52-53) c/o Bill Johnson																																
	3 ~~NE1/4-SE1/4~~ (5 Ac)	411172														432468		435141															
	4 ~~NW1/4-SE1/4~~ (5.66 A)	411172														432468		435141															
	5 ~~SW1/4-SE1/4~~ (11.34 A)																																
	~~SE1/4-SE1/4~~																																