TOWN | RANGE | SECTION

RECORD PRESERVATION E617692

Certified Survey Map #3924
pt. NW1/4-SW1/4 Sec. 18, T19N, R6E.
Donald Krahn - Doc. # 388699 (Vol. 18 pgs. 48-49)

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4-SW1/4~~ 1 (1 Ac.)	2249	5	2249	6											2286 27 424559		2297 57 424560 Assn		2312 21 424561 Assn		414553 425198		414861		AFF. Correct 428478		AFF. Correct 428479		AFF. Correct 428480			
	~~NW1/4-SW1/4~~ Certified Survey Map #3925 pt. SE1/4-SE1/4, Sec. 16, T15N, R6E. Jim Elliot - Doc. # 388700 - (Vol. 18 pgs. 50-51)																																
	~~SW1/4-SW1/4~~ 1 (3.749 Ac.)	~~2455 27~~		2465 27		415562		415563								2139 40 428521 440596		2139 41 428522 449010		415564 428523		421797 430987 Mod.		421798 440595		2139 39		2139 42		2162 16			
	~~SE1/4-SW1/4~~ Certified Survey Map No. # 3926 Lot 98 + pt Lots 104-105 Springville Assessor's Plat No. 1 Located in SW1/4-SW1/4, SE1/4-SW1/4, NE1/4-SW1/4-S.5, T15N, R6E Johnson Construction Company - Doc. # 388738 - (Vol. 18 pgs. 52-53) c/o Bill Johnson																																
	3 ~~NE1/4-SE1/4~~ (5 Ac)	411172														432468		435141															
	4 ~~NW1/4-SE1/4~~ (5.66 A)	411172														432468		435141															
	5 ~~SW1/4-SE1/4~~ (11.34 A)																																
	~~SE1/4-SE1/4~~																																