

TOWN

Certified Survey map No. #3930  
 Pt NE<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub>-S.4, T15N, R7E  
 Leonard Mattas - Doc # 389045  
 (V.18 p.60-61)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page								
	1 (0.28A)	2197	46	435	213																								445018								
	1 (10 AC.)	2161	64	2161	65	442	747							2161	66	2194	38	2194	40	2437	42	2478	22	435	69	449	4	433	339	434	147	4388	80				
	1 (9.79A)																																				
	2 (10A)																																				
	1 (3.604±Ac.)	2197	25																																		

Certified Survey Map #3931  
 pt NW<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub> And NE<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub> Sec. 35, T14N, R6E.  
 Kenneth Jensen - Doc. # 389056 (Vol. 18 pgs. 62-63)

Certified Survey Map No. #3932  
 E<sup>1</sup>/<sub>2</sub>-E<sup>1</sup>/<sub>2</sub>-W<sup>1</sup>/<sub>2</sub>-S.3, T16N, R6E  
 Coldwell Banker/Belva Parr Realty/Georgia Petersen  
 Doc # 389127 - (V.18 p.64-65)

This map is being replaced by  
 Certified Survey Map #3934

Certified Survey Map #3933  
 pt. NE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub> And pt SE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub> Sec. 33, T15N, R6E.  
 Bernice J. Donnelly Estate - Doc. # 389191 (Vol. 18 pgs. 66-67)