

TOWN

Certified Survey Map No. #3930  
 Pt NE<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub>-S.4, T15N, R7E  
 Leonard Mattas - Doc # 389045  
 (V.18, p.60-61)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page								
	1 (0.28A)	2197	46	435	213																								445018								
	NW <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub>	Certified Survey Map # 3931 pt NW <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> And NE <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> Sec. 35, T14N, R6E. Kenneth Jensen - Doc. # 389056 (Vol. 18, pgs. 62-63)																																			
	1 (10 Ac.)	2161	64	2161	65	442	747	2161	66	2194	38	2194	40	2437	42	2478	22	435	449	433	339	434	147	438	86												
	SW <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub>	Certified Survey Map No. # 3932 E <sup>1</sup> / <sub>2</sub> -E <sup>1</sup> / <sub>2</sub> -W <sup>1</sup> / <sub>2</sub> -S.1-S.3, T16N, R6E Coldwell Banker/Belva Parr Realty/Georgia Petersen Doc # 389127 - (V.18, p.64-65)																																			
	1 (9.79A)	This map is being replaced by Certified Survey Map # 3934																																			
	2 (10A)																																				
	SW <sup>1</sup> / <sub>4</sub> -SE <sup>1</sup> / <sub>4</sub>	Certified Survey Map # 3933 pt NE <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub> And pt SE <sup>1</sup> / <sub>4</sub> -SW <sup>1</sup> / <sub>4</sub> Sec. 33, T15N, R6E. Bernice J. Donnelly Estate - Doc. # 389191 (Vol. 18, pgs. 66-67)																																			
	1 (3.604±Ac.)	2197	25																																		
	SE <sup>1</sup> / <sub>4</sub> -SE <sup>1</sup> / <sub>4</sub>																																				