Certified Survey Map No. # 3934
E½-E½-W½ frl. S.3, T16N, R6E
Belva Parr Realty/Coldwell Banker
Doc # 389234 (V.18 p.69-70)

-Replaces Certified Survey Map No. # 3932.

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ (10A)	99 2131	15	03 421044												99 2131	21	00 2412	ASSN 49	03 420014		5 4217	87	05 442675		99 Porter Atty 2131	17						
																5 443337																	
	2 ~~NW 1/4 - NE 1/4~~ (9.79A)																																
	~~SW 1/4 - NE 1/4~~	Certified Survey Map No. # 3935 Lots 4-5-6-22-23 BK24 Fifth Add Dellwood James + Sandra Brown - Doc. # 389235 (V.18 p. 71-72)																															
	1 ~~SE 1/4 - NE 1/4~~ (0.74A)															02 411697		04 439201	mod Agr.														
	~~NE 1/4 - NW 1/4~~	Certified Survey Map #3936 pt-SE1/4-NW1/4, Sec 32, T17N, R5E. June Konrad Estate - % Betty McGraw - Doc. # 389476 (Vol.18 pgs. 73-74)																															
	~~NW 1/4 - NW 1/4~~ 51 (0.99 Ac.)	99 2152	54													99 2152	55	02 412183		414559													
	~~SW 1/4 - NW 1/4~~ 63 (0.48Ac.)																																
	~~SE 1/4 - NW 1/4~~																																