Certified Survey Map No.# 3934
E½-E½-W½ frl. S.3, T16N, R6E
Belva Parr Realty/Coldwell Banker
Doc# 389234 (V.18 p.69-70)

TOWN RANGE SECTION

Replaces Certified Survey Map No.# 3932

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-NE¼~~ (10A)	99 2131	15	03 421044		99 2131	21	00 2412	ASSN 49	03 420014		5 421787	03 442675	99 Power Attn 2131	17		
	2 ~~NW¼-NE¼~~ (9.79A)																
	~~SW¼-NE¼~~	Certified Survey Map No.# 3935 Lots 4-5-6-22-23 BK 24 Fifth Add Dellwood James & Sandra Brown - Doc.# 389235 (V.18 p. 71-72)															
	1 ~~SE¼-NE¼~~ (0.74A)					02 411697		99 439201	mod Agr.								
	~~NE¼-NW¼~~	Certified Survey Map #3936 pt-SE¼-NW¼, Sec 32, T17N, R5E. June Konrad Estate - % Betty McGraw - Doc.# 389476 (Vol.18/pgs.73-74)															
	~~NW¼-NW¼~~ 51 (0.99 Ac.)	99 2152	54			99 2152	55	02 412183		414559							
	~~SW¼-NW¼~~ 63 (0.48Ac.)																
	~~SE¼-NW¼~~																