TOWN RANGE SECTION

Certified Survey Map # 3941
Lots 1,2,3,4,5, 22,23,24,25 & 26 - Blk. 72 - 2nd Add. to The Dellwood.
Sylvia Dellaan and Kathleen Williams - Doc. # 389551 - (Vol. 18 pgs. 83-84)

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼-NE¼~~ 1 (1.57 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-NE¼~~ Certified Survey Map # 3942 pt. NW¼-NW¼ Sec. 28, T18N, R5E. Bruce Kroening - Doc. # 389552 (Vol. 18 pgs. 85-86) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (15.17 Ac.) | 08 2316 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 (2.38 Ac.) | 08 2316 | 44 | 2316 | 46 | | | | | | | | | | | 05 441926 | | | | | | | | | | | | | | | | | | | |
| | 4 (4.62 Ac.) | 08 2316 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-NE¼~~ Certified Survey Map # 3943 pt. NW¼-NE¼ And pt. SW¼-NE¼ Sec. 9, T18N, R6E. Whitemarsh Realty - Doc. # 389685 (Vol. 18 pgs. 87-88) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (19.82 Ac.) | 09 2137 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | 09 River Agrmt. 2137 | 31 | | | | | | |
| | 2 (19.82 Ac.) | 09 2142 | 48 | 01 402216 | | | | | | | | | | | | 09 2149 | 5 | 01 403535 | | | | | | | | | | 09 Assn Lease 2149 | 7 | 01 403536 | | | | | |