Certified Survey MAP No. # 3956
Pt SE¼-NE¼-S.35, T14N, R9E, P+Lot 1 CSM 2462
+Pt Parcel 2 CSM 379
TOWN Dennis Griffin- Doc# 390704 (V.18, p.113-114) RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
Outlot	1 ~~NE 1/4 - SW 1/4~~ (0.14A)	2199	41													419223										Resol. LKD Dist 408774									
Outlot	2 ~~NW 1/4 - SW 1/4~~ (0.06A)	2199	40																							Resol. LKD Dist 408774		CSM 4897 450495							
	~~SW 1/4 - SW 1/4~~	Certified Survey MAP No. # 3957 Pt SE¼-SE¼ + pt SW¼-SE¼-S.12, T15N, R6E Cecil VanBeek- Doc# 390737 (V.18, p 115-117)																																	
	1 ~~SE 1/4 - SW 1/4~~ (70.40A)	2171	9													2171	11	425858	426130																
	~~NE 1/4 - SE 1/4~~	Certified Survey Map # 3958 Being Lots 14, 15, 16, 30, 31 & 32 - Blk. 7 - Crystal Beach Sub. - Located in Gov't. Lots 3 And 4 - Sec. 11, T15N, R7E. Kenneth Rivest - Doc. # 390920 (vol. 18 pgs. 118-119)																																	
	~~NW 1/4 - SE 1/4~~ 1 (0.26 Ac.)	2523	4																																
	~~SW 1/4 - SE 1/4~~ 2 (0.26 Ac.)																																		
	~~SE 1/4 - SE 1/4~~																																		