Certified Survey Map No. # 3956
Pt SE¼-NE¼-S.35, T14N, R7E, Pt Lot 1 CSM 2462
+Pt Parcel 2 CSM 379
Dennis Griffin- Doc# 390704 (V.18, p.113-114)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
Outlot	1 ~~NE¼-SW¼~~ (0.14A)	2199	41	419223		Resol. LK Dist 408774	
Outlot	2 ~~NW¼-SE¼~~ (0.06A)	2199	40			Resol. LK Dist CSM 4897 408774	450495
	~~SW¼-SE¼~~	Certified Survey Map No. # 3957 Pt SE¼-SE¼ + Pt SW¼-SE¼-S.12, T15N, R6E Cecil VanBeek- Doc# 390737 (V.18, p 115-117)					
	1 ~~SE¼-SW¼~~ (70.40A)	2171	9	2171 11 425858	426130		
	~~NE¼-SE¼~~	Certified Survey Map # 3958 Being Lots 14, 15, 16, 30, 31 & 32- Blk. 7- Crystal Beach Sub. -Located in Gov't. Lots 3 and 4- Sec. 11, T15N, R7E. Kenneth Rivest- Doc. # 390920 (vol. 18 pgs. 118-119)					
	~~NW¼-SE¼~~ 1 (0.26 Ac.)	2523	4				
	~~SW¼-SE¼~~ 2 (0.26 Ac.)						
	~~SE¼-SE¼~~						