TOWN — RANGE — SECTION

Certified Survey Map # 3959
pt. NW¼-NE¼, Sec. 22, T18N, R7E.
Lewis Hammock - Doc. #390944 (Vol. 18 pgs. 120-121)

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼-NE¼~~ 1 (18.19Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-NE¼~~ Certified Survey Map No. # 3960 Pt CSM #3605, pt SE¼-SE¼ - S.22, T16N, R5E Robert Herriot - Doc# 390977 (V. 18, p. 122-123) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-NE¼~~ 8 (12.18A) | 01 2192 | 39 | 02 413307 | | | | | | | | | | | | 08 PAR. REC 2196 | 8 | | | | | | | | | | | | | | | | |
| | ~~SE¼-NE¼~~ 9 (3.87A) | 02 414847 | | 415246 | | 04 437296 | | | | | | | | | | | | | | | | | | | | | | 01 Lis Pendens 405625 | | Lis Pendens 407145 | | 04 Lis Pendens 435454 | | | |
| | ~~NE¼-NW¼~~ 10 (4.64A) | 02 414847 | | | | | | | | | | | | | | 08 2295 | 47 | | | | | | | | | | | 01 Lis Pendens 405625 | | 04 Lis Pendens 435454 | | | | | |
| | ~~NW¼-NW¼~~ Certified Survey Map # 3961 Being pt. Lot 1, CSM 1618 located in NW¼-SW¼, Sec. 15, T16N, R6E. Michael McEvilla - Doc# 391071 (Vol. 18 pgs. 124-125) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-NW¼~~ 1 (33.26Ac) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |