Certified Survey Map # 3966
Being pt. NE¼ - SE¼ Sec. 1, T20N, R5E.
Shawn Kelly - Doc. # 391352 (Vol. 18 pg. 134)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~SE 1/4 - NE 1/4~~ 1 (10.085Ac.)															01 404387 S 03 428030		404388 S 428031		407640 S 04 439401		407641 S 439402		Subor. Agree 407642									
	~~NW 1/4 - NE 1/4~~	Certified Survey Map # 3967 Being all SE¼-SE¼ And E½ SW¼-SE¼ Section 9 And all NW¼-NE¼ And NE¼-NE¼ Sec. 16, T16N, R7E, Larry & Beth Hoskins - Doc. # 391353 (Vol. 18 pgs. 135-136)																															
	~~SW 1/4 - NE 1/4~~ 1 (139.85Ac.)	00 2226	37													00 2226	38	01 406 S	380							01 MFL-Withdraw 2446	49	MFL Trans. 2447	22				
	~~SE 1/4 - NE 1/4~~	Certified Survey Map No. # 3968 Pt. SW¼-SW¼-S.28, T18N, R5E John & Linda Madland / Timber Lakes Realty - Doc # 391489 (V. 18, p. 137)																															
	~~NE 1/4 - NW 1/4~~ 1 (19.883A)	00 2202	21													00 2238 S 408428	10	2365 S 408429	68	2381 S 02 412394	32	01 403936 S 03 421784		403937 S 04 431296									
	~~NW 1/4 - NW 1/4~~	Certified Survey Map No. # 3969 Gov. Lot 11 - Sec 5, T14N, R6E Michael Marslender - Doc # 391592 (V. 18, p 138-139)																															
	~~SW 1/4 - NW 1/4~~ 1 (2.58A)	00 2218	69																														
	~~SE 1/4 - NW 1/4~~																																